1.4.118
a Lesson in the University of The New Covenant
Theodore Cottingham, March 18, 2006 1:37am
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1. This is the start of something lovely, my life flowing to my body. Amen. My life flowing to my love, my love flowing to my life, my life and love flowing into and throughout my body and *circulating* in *rotational freedom* that never the likes of man has seen. I love you. Seeing the *rotational pulses* of me that move freely ***radically*** about in like manner of the son of man, not; son of man/son of God, both one are. I love you.

2. I see you seeing me in the great glee of all times, not; time.
I see you in the midst of me.
I in the midst of thee, you, is holy (1).
You are what? Holy.
And who is my priesthood? Holy is the one.
Who is the one? All who are holy/surrender.
There is one holy. We enter. By the blood of bulls and goats not, but yea, surrender, the word of our mouth/thought of our heart, slain. Was. Is. Being. Living. Priesting. Loving. Living. Flowing love-life to all without regard for status or estate or being-thought, nor appearance, nor word of man (2). See what I have said. I love you.

3. Be me in the greatest holiness revival of all time, not; without time, piercing all, living asunder of my heart not, but in it, the very center of me, my core. I love you. Who can fathom what I mean. I smile. One does. Thank you.

4. Who can fathom the riches of my glory/gloriousness about, revealed in my gloriables?
Who can plumb the depth of my riches, grace?
Who can know mercy by name?
Who is love personified with flesh not, flesh; and limiting not himself/themselves nor any others that may not look/be like them, freeing all; Isaiah 61 being, their own cross serving, through?
I love you all.

5. Thou art a priest in the order of Melchizedek and this is the beginning of something so lovely, so rich, so pure, so abundant, so life changing, so altering of man's ways, so cataclysmically clashing with the abundance of the world's dementia. I love you all.

6. My hand is outstretched to you still, you who say, who is this runt/Tulsan?

7. Who can/will write my words, be my heart, serve naked on their cross, life to others, giving life; theirs/mine, Isaiah 61 being?

8. And who can look like me? And who is me? And who isn't? And can you tell? How? See all things in me, through my mirror not, but yea in/through my heart; father. I love you still/all. Thou art a king in the midst of kings. See thou thy lineage. See my father your father (3). Thou holiest of all, all holy, have one father (4). See, one son, many beings (5). Made up of who/you, the/my surrendered, not; yea, father's heart surrendered to. I reflect his. I am him, you are too, and exchanging hearts/flesh, one flesh become, mine/his/ours/now yours, your'ing others; day and night, not; yea, in rest alone (6), letting me/him/all/us come forth fountaining the flow of life to/in/with my beloved.
I love you all. Now and then.
Amen.

Shalom Aleichem

Footnotes:
1. Isa 12:6 Cry out and shout, thou inhabitant of Zion: for great is the Holy One of Israel in the midst of thee.
2. Isa 11:3 And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:
3. John 17:16 They are not of the world, even as I am not of the world. John 17:22 And the glory which thou gavest me I have given them; that they may be one, even as we are one: John 17:23 I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me. John 17:24 Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.
4. Eph 4:4-6 There is one body, and one Spirit, even as ye are called in one hope of your calling; One Lord, one faith, one baptism, One God and Father of all, who is above all, and through all, and in you all.
5. 1 Cor 12:20 But now are they many members, yet but one body.
6. Heb 4:3 For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world. Heb 4:9 There remaineth therefore a rest to the people of God.